

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| L.P. Miles | 1/30/2025 | 3:30 p.m. | https://atlantapublicschools-us.zoom.us/j/4817948649?pwd=cTc3ZCtIYi9TRjlwSkx6OXpSWitxQT09 |

**Notice Prepared By:** Sonja Peguese **Date Posted: 1-30-2025 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items** *(add items as needed)*
   1. **Approval of Agenda:**
   2. **Approval of Previous Minutes:**
2. **Discussion Items** *(add items as needed)*
   1. **Changes to Gifted Delivery Model** *(if applicable)*
   2. **Review Budget Meeting Schedule**
      1. Review and update meeting calendar (*if necessary*) to meet District’s timeline *(draft budget must be completed by February 14 and approval meeting cannot be held until after the Staffing Conference)*
   3. **Budget Allocation Presentation**
3. **Information Items** *(add items as needed)*
   1. **Principal’s Report**
      1. **CCRPI**
   2. **Committee Reports** *(if applicable)*
   3. **Cluster Advisory Meeting Report** *(if applicable)*